

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES

In re Patent Application of

MANNINGS et al

Serial No. 08/793,502

Filed: **March 20, 1997**Title: **NAVIGATION INFORMATION SYSTEM**Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

**Fees are attached as calculated below:**

|  |    |                      |   |                           |
|--|----|----------------------|---|---------------------------|
| Total effective claims after amendment   | 47 | minus highest number |   |                           |
| previously paid for  | 47 | (at least 20) =      | 0 | x \$18.00                 |
|  |    |                      |   | \$ 0.00                   |
| Independent claims after amendment   | 4  | minus highest number |   |                           |
| previously paid for  | 4  | (at least 3) =       | 0 | x \$78.00                 |
|  |    |                      |   | \$ 0.00                   |
| If proper multiple dependent claims now added for first time, add \$260.00 (ignore improper)   |    |                      |   | \$ 0.00                   |
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$380.00/2 months; \$870.00/3 months) |    |                      |   | \$ 110.00                 |
| Terminal disclaimer enclosed, add \$110.00   |    |                      |   | \$ 0.00                   |
| First submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$760.00)  |    |                      |   | \$ 0.00                   |
| Second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$760.00)   |    |                      |   | \$ 0.00                   |
|  |    |                      |   | <b>SUBTOTAL</b>           |
|  |    |                      |   | \$ 110.00                 |
| If "small entity," then enter half (1/2) of subtotal and subtract  |    |                      |   | -\$ 0.00                  |
| <input type="checkbox"/> Statement filed herewith  |    |                      |   |                           |
| Rule 56 Information Disclosure Statement Filing Fee (\$240.00)   |    |                      |   | \$ 0.00                   |
| Assignment Recording Fee (\$40.00)   |    |                      |   | \$ 0.00                   |
|  |    |                      |   | <b>TOTAL FEE ENCLOSED</b> |
|  |    |                      |   | \$ 110.00                 |

Any future submission requiring an extension of time is hereby stated to include a petition for such time extension. The Commissioner is hereby authorized to charge any deficiency in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our **Account No. 14-1140**. A duplicate copy of this sheet is attached.

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**NIXON & VANDERHYE P.C.**

By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: Larry S. Nixon